



P.O. BOX 421929
Kissimmee, Florida 34742-1929

Telephone (407) 846-6221
Fax: (407) 933-8209

November 2018

TO: Florida Cattlemen's Association Executive Committee, County Presidents and State Directors

RE: **Nomination for National Cattlemen's Beef Association Young Cattlemen's Conference and Tour**

DATE: Will take place in late May and early June

Nominations Post Marked No Later than February 15

Please submit your nomination to the Florida Cattlemen's Association by February 15. Send in the information on the attached form along with a resume of your nominee's industry involvement and personal biography. Please note that all nominations must be signed by a county officer.

A decision will be made by April 1st on who will represent Florida at this conference. This will allow our participant 60 days to prepare for the trip.

The requirements of the nominee are that he is in the 25 to 50 age bracket, and also be a member in good standing in both the Florida Cattlemen's Association and the National Cattlemen's Beef Association.

The Florida Cattlemen's Association pays all the travel and lodging expenses for our representative to attend the NCBA Young Cattlemen's Tour and Conference.

The YCC tour is an excellent program from which future leaders of our association can be developed. If you should have any questions regarding the tour, please don't hesitate to call the FCA office.



Florida Cattlemen's Association

P.O. BOX 421929
Kissimmee, Florida 34742-1929

Telephone (407) 846-6221
Fax: (407) 933-8209

NCBA YCC Tour Nomination Form

County Making Nomination: _____

Person Making Nomination: _____

Nominee Information

First Name: _____ Last Name: _____

NCBA Membership Number _____ (This is required for the participant to be accepted)

Date of Birth: _____ (participant must be between the ages of 25 and 45)

Social Security Number: _____

Address: _____ City: _____

State: _____ Zip: _____

Home Phone: (____) _____ Work Phone: (____) _____

Cell: (____) _____

Fax Number: (____) _____ E-mail _____

Industry Involvement:

Deadline For Submitting Nomination – Post Marked No Later Than FEBRUARY 15

Attach Individual Resume / Personal Biography

Fax or Mail this form to: Florida Cattlemen's Association
Post Office Box 421929
Kissimmee, Florida 34742-1929
Fax: (407) 933-8209 - Phone: (407) 846-6221