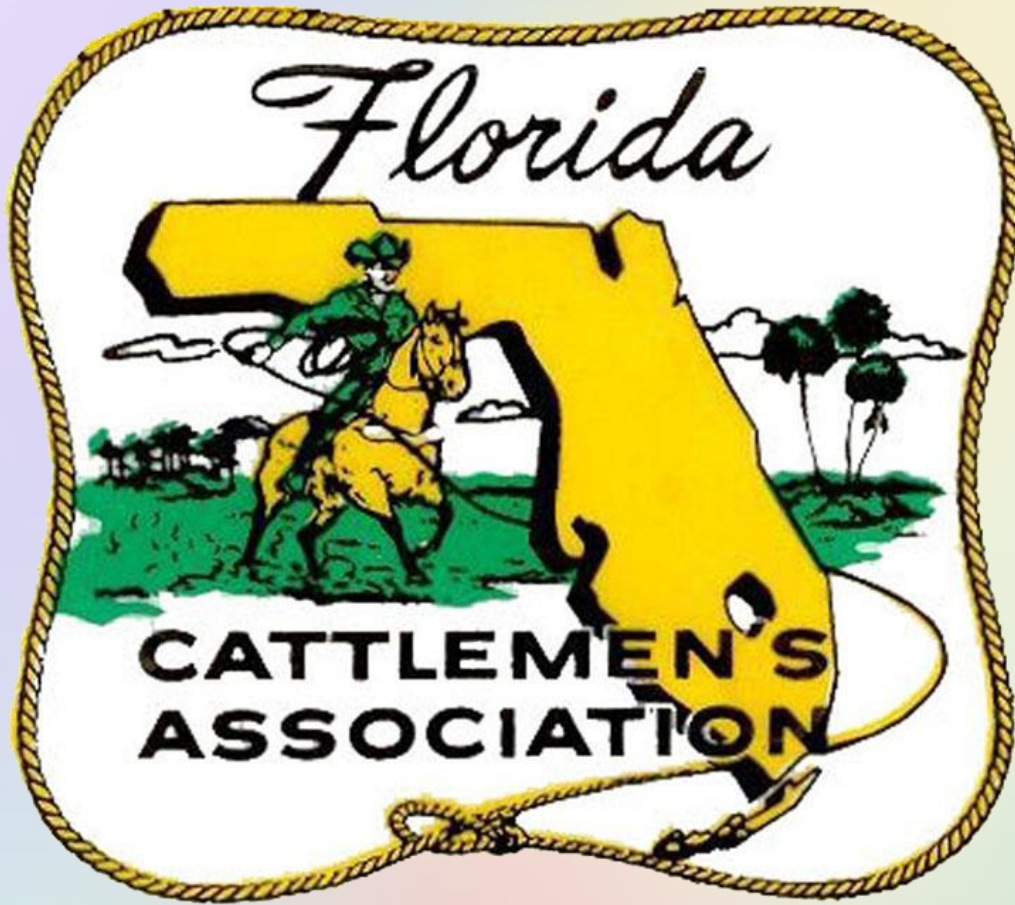


**ALLIED MEMBERS**  
**Annual Scholarship Program**



# **Florida Cattlemen's Association Allied Member Scholarship**

## **PURPOSE:**

To provide funds for educational assistance at the Junior/Senior college level, for qualified students from an agricultural background.

## **FUNDING AND ADMINISTRATION:**

Funded by the Allied Members of the Florida Cattlemen's Association, the scholarship is administered by a committee with representatives from the Allied Members' Committee, FCA Board of Directors, and the Florida CattleWomen, Inc.

## **VALUE OF SCHOLARSHIP:**

Two awards in the amount of \$2,000 will be awarded. This will be awarded at the annual FCA Convention Allied Members' Awards Programs. The recipient (s) will be notified no later than May 15 of each year to allow for the opportunity to attend the awards ceremony at the convention, which is usually held during the month of June.

## **ELIGIBILITY:**

- 1. The parents must be a member of the FCA, FCW or the person has to be a collegiate member of the association with membership in good standing at least six months prior to submitting application for scholarship.**
- 2. Scholarship applicant must be enrolled as a full-time student in a Florida post-secondary state or private institution, and must have completed courses to satisfy at least the sophomore requirements, so that the student will be entering at least the junior year or post graduate courses during the year the scholarship is awarded.**

## **STEPS FOR APPLYING**

- 1. Type or print application form.**
- 2. Submit at least 3 recommendation letters addressed to the FCA Allied Members Awards Committee, from any community or organizational leaders other than elected or appointed public officials, or members of the FCA / FCW organizations. These may be provided by your high school principal, college dean, employer (s), guidance counselors, minister, or student club advisors, among others.**
- 3. Submit the most up-to-date transcript available at the time of the application deadline. Include a copy of college transcripts to date.**
- 4. Submit a typed essay at least 250 words, but not more than 500 words, explaining your college ambitions, tentative career plans, and any arrangements you may have already made this regard. The essay should sell you as the best candidate to receive the scholarship award.**
- 5. Submit a listing of you high school and college extra-curricular clubs and activities. Be sure to include names and current phone numbers of advisors, principals, or other for verification purposes.**
- 6. Submit a listing of your scholarship achievements (honors and awards), agriculture activities (FFA, 4-H), part-time and or summer employment, including responsibilities, and any other special awards or activities from your high school and college years.**
- 7. SCRAPBOOK WILL NOT BE ACCEPTED**
- 8. DEADLINE - Application and all supportive materials must be compiled and mailed under single cover to the office of the Florida Cattlemen's Association; PO Box 421929, Kissimmee, Florida 34742-1929. These materials must be POST MARKED NO LATER THAN April 1<sup>st</sup> of each year.**

# SCHOLARSHIP CHECK LIST

- ❖ Complete Application Form
- ❖ Recommendation Letters
- ❖ Current Transcript
- ❖ Typed Essay
- ❖ Extra-Curricular Activities
- ❖ Listing of Scholarship Achievements, Agricultural Activities, Employment and Other Special Awards.

**Send completed application along with all required supportive materials listed above to:**

**Florida Cattlemen's Association  
Allied Members Scholarship Program  
PO Box 421929  
Kissimmee, Florida 34742-1929**

**Florida Cattlemen's Association**  
**Allied Members Scholarship**  
**Application Form**

**Must Be POST MARKED NO LATER THAN April 1<sup>st</sup>**

**Date:** \_\_\_\_\_

**Last:** \_\_\_\_\_ **First:** \_\_\_\_\_ **Middle** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**Home Phone** (\_\_\_\_) \_\_\_\_\_ **School Phone** (\_\_\_\_) \_\_\_\_\_

**Email:** \_\_\_\_\_

**Are you a United States Citizen** \_\_\_\_ **Yes** \_\_\_\_ **No** **Birth Date:** \_\_\_\_\_

**Resident of Florida** \_\_\_\_\_ **Years** \_\_\_\_\_ **Months**

**Planned Major Area of Study:** \_\_\_\_\_

**Planned Minor Area of Study:** \_\_\_\_\_

**Grade Point Average Upon High School Graduation:** \_\_\_\_\_

**Current College Grade Point Average:** \_\_\_\_\_

**School Presently Attending:** \_\_\_\_\_

**Do you plan to change schools within the next year?** \_\_\_\_ **Yes** \_\_\_\_ **No**

**If yes, where do you plan to go?** \_\_\_\_\_

**Have you received this scholarship in the past?** \_\_\_\_ **Yes** \_\_\_\_ **No** **If Yes, Year** \_\_\_\_\_

**Name of Parent (s) or Guardian (s)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone** (\_\_\_\_) \_\_\_\_\_

**Which of these best describes the permanent residence of your family during your Elementary and High School years?**

**Rural Farm # Years** \_\_\_\_\_ **Rural Non-Farm # Years** \_\_\_\_\_ **Urban # Years** \_\_\_\_\_

**I certify that all information given in this application and the supportive materials is true, correct and complete to the best of my knowledge.**

**Date** \_\_\_\_\_ **Signature** \_\_\_\_\_